

# Overview and Scrutiny Committee

## AGENDA

**DATE:** Tuesday 1 November 2011

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1&2  
Harrow Civic Centre

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### MEMBERSHIP (Quorum 4)

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**Chairman:** Councillor Jerry Miles

**Councillors:**

Sue Anderson  
Ann Gate  
Sachin Shah  
Victoria Silver

Kam Chana  
Barry Macleod-Cullinane  
Paul Osborn (VC)  
Stephen Wright

**Representatives of Voluntary Aided Sector:** Mrs J Rammelt/Reverend P Reece  
**Representatives of Parent Governors:** Mrs A Khan/1 Vacancy

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

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### Reserve Members:

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1. Nana Asante  
2. Varsha Parmar  
3. Krishna Suresh  
4. Sasi Suresh  
5. Krishna James

1. Chris Mote  
2. Tony Ferrari  
3. Christine Bednell  
4. Susan Hall

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# **AGENDA - PART I**

## **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **2. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present in any part of the room or chamber.

## **3. MINUTES (Pages 1 - 10)**

That the minutes of the meeting held on 22 September 2011 be taken as read and signed as a correct record.

## **4. PUBLIC QUESTIONS**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

## **5. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

## **6. DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

## **7. REFERENCES FROM COUNCIL/CABINET**

(if any).

## **8. SCHOOL PLACE PLANNING (INCLUDING ADMISSIONS POLICY) (Pages 11 - 62)**

Report of the Corporate Director of Children's Services

**9. NEIGHBOURHOOD CHAMPIONS** (Pages 63 - 70)

Report of the Corporate Director of Community and Environment

**10. CORPORATE COMPLAINTS - ANNUAL REPORT** (Pages 71 - 80)

Report of the Director of Customer Services and Business Transformation

**11. PROJECT REPORT - MEASURING UP: HARROW COUNCIL'S USE OF PERFORMANCE INFORMATION (PHASE 2)** (Pages 81 - 140)

Report of the Divisional Director of Partnership Development and Performance

**12. SCRUTINY LEAD MEMBER REPORT** (Pages 141 - 154)

Report of the Divisional Director of Partnership Development and Performance

**13. ANY OTHER BUSINESS**

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

**AGENDA - PART II**

**Nil**